

## COLIN MANN SCHOOL

Sixth Avenue Lambton Germiston 1401 PO Box, 5167 Delmenville 1403 PHONE: 011 827 5580 FAX: 011 824 4936 info@colinmannschool.co.za

| Date Applied _ |  |
|----------------|--|
| Grade          |  |

## **APPLICATION FOR ENROLMENT 2020**

Thank you for applying at Colin Mann School. Please complete the application form in block letters and return together with **COPIES** of the following documents to the school. Please note **WE DO NOT MAKE COPIES** 

- \* Unabridged Birth Certificate of Learner
- \* Most Recent School Report
- \* Study permit for foreign nationals

IFMARRIED PLEASE INDICATE:

- \* One recent ID photo of learner
- \* Copy of both parents Identity document.
- \* Clinic/IMMUNISATION card (we require the page that shows all injections have been administered.)
  \* If a legal guardian, a legal document as proof to be provided (non negotiable)
- \* Proof of residence must be a recent Rates/ Water & lights or Legal Lease agreement or Rental statement.

  A letter from the owner, a downloaded internet lease or an affidavit will NOT be accepted.

| Learner's Surname:  First Names:  Known as :  Learners home language |  | Learners Identity number  Date of birth  Gender : |                         |                                       |  |  |
|--|--|---|-------------------------|---------------------------------------|--|--|
|  |  |   |                         | Medication :                          |  |  |
|  |  |   |                         | Last School or (Nursery school / Town |  |  |
|  |  | Ethnic Group: Asian / Black / Coloure             | ed / White Brothers/sis | sters at Colin Mann & Grade           |  |  |
| (Department of Education requiremen                                  | nt)  |   |                         |                                       |  |  |
| ARE YOU AWARE THAT COLIN MANN S                                      | CHOOL IS A FEE PAYING SCH                      | HOOL: Yes / No (please circle)                    |                         |                                       |  |  |
| Emergency contact name (not pare                                     | nts)   |   |                         |                                       |  |  |
| Phone/Cell phone number of Emerg                                     | ency Contact                                   |   |                         |                                       |  |  |
|  |  |   |                         |                                       |  |  |
|  |  |   |                         |                                       |  |  |
|  | PARENT / GUARD<br>Please indicate: Dr / Mr / M |   | / Miss                  |                                       |  |  |
| SURNAME:   |  |   |                         |                                       |  |  |
| FIRST NAMES:   |  |   |                         |                                       |  |  |
| PARENTS ID NUMBERS   |  |   |                         |                                       |  |  |
| PHYSICAL ADDRESS:  |  |   |                         |                                       |  |  |
|  |  |   |                         |                                       |  |  |
|  |  |   |                         |                                       |  |  |
| HOME TELEPHONE NUMBERS:  |  |   |                         |                                       |  |  |
| CELL PHONE NUMBERS:  |  |   |                         |                                       |  |  |
| e-MAIL ADDRESS:  |  |   |                         |                                       |  |  |
| OCCUPATION:  |  |   |                         |                                       |  |  |
| EMPLOYER:  |  |   |                         |                                       |  |  |
| EMPLOYER ADDRESS:  |  |   |                         |                                       |  |  |
| WORK TELEPHONE NUMBERS:  |  |   |                         |                                       |  |  |
| LEGAL GUARDIAN OF LEARNER:   |  |   |                         |                                       |  |  |
| LEARNER USUALLY LIVES WITH:  |  |   |                         |                                       |  |  |
| CORRESPONDENCE and   |  |   |                         |                                       |  |  |
| ACCOUNTS TO:   |  |   |                         |                                       |  |  |
| MADITAL CTATUC.  | MADDIED LINKA                                  | APPIED DIVORCED WIDOW/ED                          |                         |                                       |  |  |

Community of

Property

Custom arv

marriage

Hindu/Moslem

Other

Ante-nuptial

| I, the undersigned   |   |
|--|---|
|  | rents full name and surname )   |
| Hereby apply to the Principal of Colin Manr  | School for admission for my child,  |
|  | to Colin Mann School, with effect from  |
| ( Name and surname of Learner )  |   |
| ( date )   |   |
| PLEASE NOTE:   |   |
| ·  | turn it to the Coneral office with ALL aupporting decuments between   |
|  | turn it to the General office with ALL supporting documents between lication received after 15 July 2019 will be considered as a <b>LATE</b>  |
| application and the chances of enrolm  |   |
| <ol> <li>No application will be accepted without</li> <li>In the event of fraudulent documentation</li> </ol>            | all the required documentation.  on or information being submitted, the school reserves the right to  |
|  | ny of the parties involved in the application,  |
| 4. Please note that the submission of "A Colin Mann School. Please do not pu   | application for Admission "form <b>DOES NOT</b> guarantee admission to chase any uniform until written confirmation from the school indicating  |
| that you were successful, has been re<br>5. A payment of R2 500,00 is payable or<br>remainder will be deducted from your | y on ACCEPTANCE, which includes the Stationery fee and the  |
| DECLARATION: FAMILY 1  |   |
|  |   |
| by my signature below, I give the designate, permission to check and   | hereby declare that the information rents) which I have recorded in this form is true and correct and Chairman of the Colin Mann Primary School Governing Body, or his confirm any of the details listed by me. I understand that should any found to be false, action may be taken against me. |
| Signed this  | day of 20   |
|  |   |
| SIGNATURE - PARENT 1/ GUARDIAN   | SIGNATURE - PARENT 2 / GUARDIAN   |
| ID NUMBER:   | ID NUMBER:  |
|  |   |
| PARENTS AGREEMENT RE PAYMEI  | IT OF SCHOOL FEES   |
|  | s in terms of section 39 of the South African Schools act. South African Schools act, the school may enforce the payment of   |
| PARENT 1:  | PARENT 2:   |
| SIGNED:  | SIGNED:   |
| DATE   | DATE:   |