

## **COLIN MANN SCHOOL**

Sixth Avenue Lambton Germiston 1401 PO Box, 5167 Delmenville 1403 PHONE: 011 827 5580

info@colinmannschool.co.za

Date Applied	
Grade	

## **APPLICATION FOR ENROLMENT 2024**

Please complete the application form in block letters and return together with certified **COPIES** of the following documents to the school. Please note **WE DO NOT MAKE COPIES**. **Please write clearly**.

- \* Unabridged Birth Certificate of Learner
- \* Most Recent School Report
- \* Study permit for foreign nationals

- \* One recent ID photo of learner
- \* Copy of both parents Identity document.
- \* Clinic/IMMUNISATION card (we require the page that shows all INJECTIONS have been administered.)
- \* If a legal guardian, a legal document as proof to be provided (NON NEGOTIABLE)
- \* Proof of residence must be a recent Rates/ Water & lights or Legal Lease agreement or Rental statement.

## A LETTER FROM THE OWNER / DOWNLOADED / BOUGHT LEASE OR AFFIDAVIT WILL NOT BE ACCEPTED.

LEARNER INFORMATION										
Learner's surname:			Learners Id	enti	ity numb	er: _				
First Names:		_	Date of birtl	h: _						
Gender:			Medication:	: _						
Learners home language:										
Last School OR Nursery school:										
Ethnic Group: Asian / Black / Coloured	/ White Biol	logic	cal Brothers/s	sist	ers at Co	olin M	lann & Gr	ade		
•			ısins)							_
( <i>D</i> epartment of Education requirement)										
	PAREI Please indicate:		GUARDIAN A Mr / Mrs / Ms		ss	Pl			GUARDIAN B / Mr / Mrs / Ms	
SURNAME										
FIRST NAMES										
PARENTS ID NUMBERS										
PHYSICAL ADDRESS										
HOME TELEPHONE NUMBERS										
AND CELL PHONE NUMBERS										
e-mail ADDRESS										
OCCUPATION:										
EMPLOYER:										
WORK TELEPHONE NUMBERS:										
WORK TEELF HOME NOWIBERS.										
LEGAL GUARDIAN OF LEARNER:										
ADDRESS OF LEARNER AND WHO										
HE/SHE USUALLY LIVES WITH:										
CORRESPONDENCE and										
ACCOUNTS for attention										
EMERGENCY CONTACT PERSON /										
NOT PARENT/ and the RELATIONSHIP										
CELL NO OF CONTACT PERSON		1	T					1		
MARITAL STATUS:  IF MARRIED PLEASE INDICATE:	MARRIED Ante-nuptial	C-	UNMARRIED ommunity of		Customar		RCED Hindu/Mo		DOW/ER Oth	er .
II WANNED PLEASE INDICATE:	Ante-nupuai		Property		marriage		i iii idu/Mi	J316111	Oth	··

## ARE YOU AWARE THAT COLIN MANN SCHOOL IS A FEE PAYING SCHOOL: Yes / No (please circle)

I, the undersigned		
	(Parents full name and s	surname)
Hereby apply to the Principal of Colin M	lann School for admissi	on for my child,
	(Na	ame and surname of Learner)
to Colin Mann School, with effect from		
	_	
(date)		
PLEASE NOTE:		
between 15 June to 14 July 2023 a received after October 2023 will be unlikely.  2. No application will be accepted with	and for Grade R and grand considered as a LATE hout all the required do	al office with ALL supporting documents. For Grade 1 de 2-7 from 15 June to 30 September. Any application application and the chances of enrolment is highly cumentation. ing submitted, the school reserves the right to
lay criminal charges of fraud agains 4. Please note that the submission of	st any of the parties inversed in the state of the state	
that you were successful, has beer	n received. only on <b>ACCEPTANCI</b>	E, which includes the Stationery fee and the
DECLARATION: FAMILY		
i		
by my signature below, I give the designate, permission to check a	he Chairman of the C and confirm any of the	hereby declare that the information have recorded in this form is true and correct and colin Mann Primary School Governing Body, or his edetails listed by me. I understand that should any action may be taken against me.
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DATE: